



**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**  
 IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING WHERE APPROPRIATE TO AN APPROPRIATE METHOD STATEMENT.  
**THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.**

- NOTES**
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
  2. DO NOT SCALE FROM THIS DRAWING FOR CONSTRUCTION PURPOSES. USE ONLY DIMENSIONS, DIMENSIONS, LEVELS AND COMMENTS ARE IN METRES UNLESS OTHERWISE STATED.
  3. ALL DIMENSIONS, CHANGES, LEVELS AND COMMENTS ARE IN METRES UNLESS OTHERWISE STATED.
  4. REFER TO THE RELEVANT DRAWINGS FOR THE PROJECT HEALTH AND SAFETY FILE FOR ANY IDENTIFIED POTENTIAL RISKS.
  5. FOR LOCATION, REFER TO THE RELEVANT DRAWINGS FOR THE PROJECT HEALTH AND SAFETY FILE FOR ANY IDENTIFIED POTENTIAL RISKS.
  6. INDICATIVE HEIGHT OF 2.0m TO PRESENT A LOSS IN VISIBILITY.

- KEY:**
- RED LINE APPLICATION BOUNDARY
  - 40m RIGHT HAND VISIBILITY SPLAY
  - APPLICABLE FOR MINI ROUNDABOUTS
  - 50m STOPPING SIGHT DISTANCE
  - APPLICABLE FOR MINI ROUNDABOUTS
  - MAXIMUM ACHIEVABLE RIGHT HAND VISIBILITY SPLAY APPLICABLE FOR MINI ROUNDABOUTS
  - INDICATIVE LAYOUT DETAILS TO BE PROVIDED IN PHASE 1B NORTH SUBMISSION
  - INDICATIVE DIRECTION SIGNAGE LOCATION

| Revision Details                | By | Check | Date     | Status |
|---------------------------------|----|-------|----------|--------|
| MINOR HIGHWAY ALIGNMENT CHANGES | JP | AAJ   | 28.11.14 | P02    |
| HIGHWAY ALIGNMENT UPDATED       | JP | AAJ   | 10.04.15 | P03    |
| HIGHWAY ALIGNMENT UPDATED       | DG | JB    | 01.05.15 | P04    |
| HIGHWAY ALIGNMENT UPDATED       | DG | JB    | 18.05.15 | P05    |
| HIGHWAY ALIGNMENT UPDATED       | JP | JB    | 27.05.15 | P06    |

**RESERVED MATTERS**

Client: **Standard Life Investments** / **Hammerston**

Project Title: **BRENT CROSS CRICKLEWOOD**

**Drawing Title**  
**BRENT CROSS PHASE 1A NORTH GENERAL ARRANGEMENT VISIBILITY SPLAYS SHEET 3**

| Discipline | Design  | Checked  | Approved  | Date     |
|------------|---------|----------|-----------|----------|
| LP/Peer    | J.Piper | D.Greiff | L. Boyman | 27/05/15 |

Scale: 1:500  
 Zone: Zone 1

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Sheet: **P06**

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