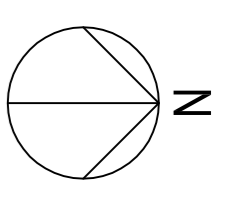
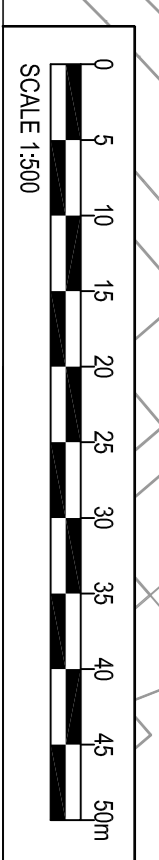


| LARGE CAR (2006) | | 7.5T PANEL VAN | |
|-------------------------------|--------|-----------------------------|----------|
| OVERALL LENGTH | 5.079m | OVERALL LENGTH | 7.210m |
| OVERALL WIDTH | 1.816m | OVERALL WIDTH | 2.192m |
| OVERALL BODY HEIGHT | 1.525m | OVERALL BODY HEIGHT | 2.544m |
| MIN BODY GROUND CLEARANCE MAX | 0.310m | MIN BODY GROUND CLEARANCE | 0.318m |
| MAX TRACK WIDTH | 1.831m | MAX TRACK WIDTH | 1.885m |
| LOCK TO LOCK TIME | 4.008s | LOCK TO LOCK TIME | 4.008sec |
| KERB TO KERB TURNING RADIUS | 53.00m | KERB TO KERB TURNING RADIUS | 7.400m |

VEHICLE DETAILS



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT IN A COMPLETELY CONSTRUCTION WORKING, WHERE APPROPRIATE TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.

NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DOCUMENTATION.
2. DO NOT SCALE FROM THIS DRAWING FOR CONSTRUCTION PURPOSES. USE ONLY DIMENSIONS GIVEN.
3. ALL DIMENSIONS, CHANGES, LEVELS AND COORDINATES ARE IN METRES UNLESS OTHERWISE STATED.
4. REFERENCED DIMENSIONS ARE IN CONJUNCTION WITH THE PROJECT HEALTH & SAFETY FILE FOR ANY IDENTIFIED POTENTIAL RISKS.
5. FOR LOCATION, REFER TO KEYPLAN ON DRAWING BXCRCR-URS-AH-01-DR-CE-03030.

KEY

- RED LINE APPLICATION BOUNDARY
- LARGE CAR
- LARGE CAR
- LARGE CAR
- LARGE CAR
- LARGE CAR
- LARGE CAR
- INDICATIVE LOCATION OF NEW ACCESS TO HENDON FOOTBALL CLUB PLOT (BY OTHERS)

| Revision Details | By | Date | Scale |
|---------------------------|----|----------|-------|
| HIGHWAY ALIGNMENT UPDATED | JP | 27.05.15 | P04 |
| HIGHWAY ALIGNMENT UPDATED | DG | 18.05.15 | P03 |
| HIGHWAY ALIGNMENT UPDATED | JP | 01.05.15 | P02 |
| FIRST ISSUE | JP | 09.04.15 | P01 |

RESERVED MATTERS

Client: **Standard Life Investments** / **Hammerston**

Project Title: **BRENT CROSS CRICKLEWOOD**

Drawing Title: **BRENT CROSS PHASE 1A NORTH GENERAL ARRANGEMENT VEHICLE TRACKING SHEET 30**

| Drawn | Checked | Reviewed | Date |
|---------|------------|-----------|----------|
| J.Piper | D. Griffin | L. Boyman | 27/05/15 |

URS Infrastructure & Environment UK Limited
 1550
 Station House
 Station Lane
 Cricklewood
 London NW9 5EQ
 Tel: +44 (0)208 310000
 Fax: +44 (0)208 310001
www.urscorp.com
 Drawing Number: **BXCRCR-URS-AH-01-DR-CE-03030** Rev: **P04**