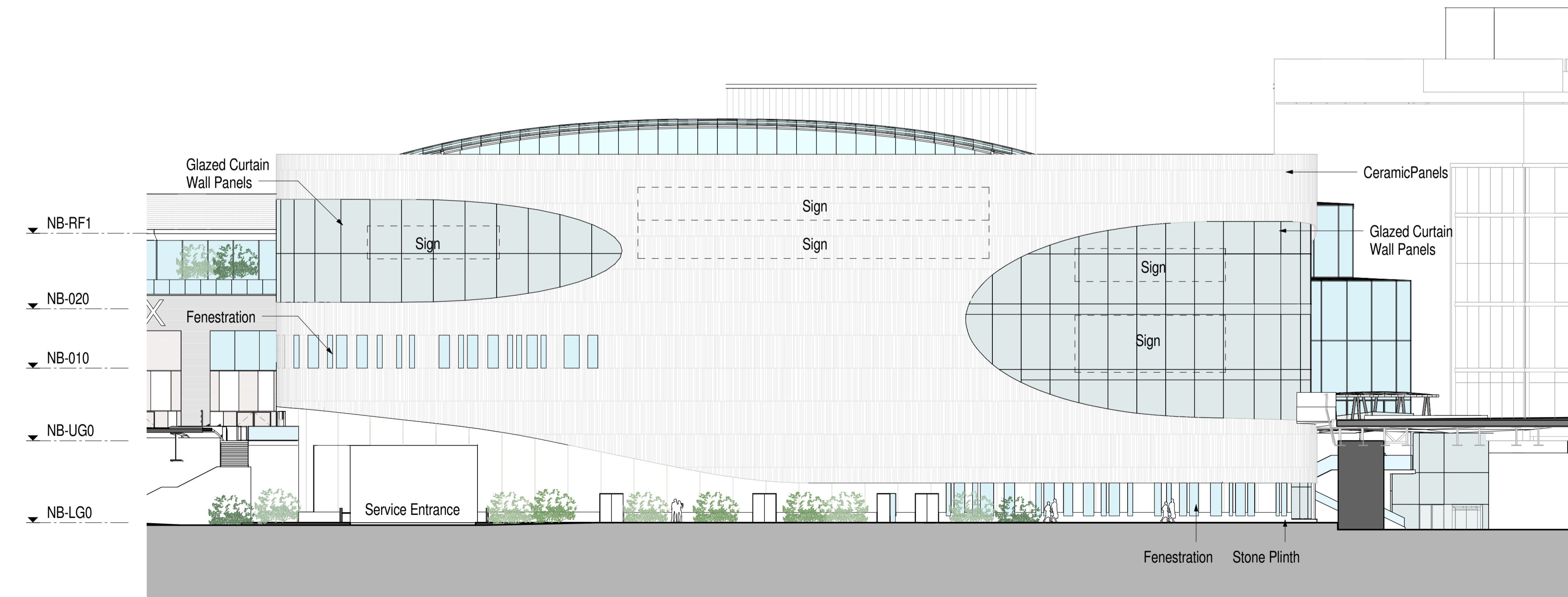


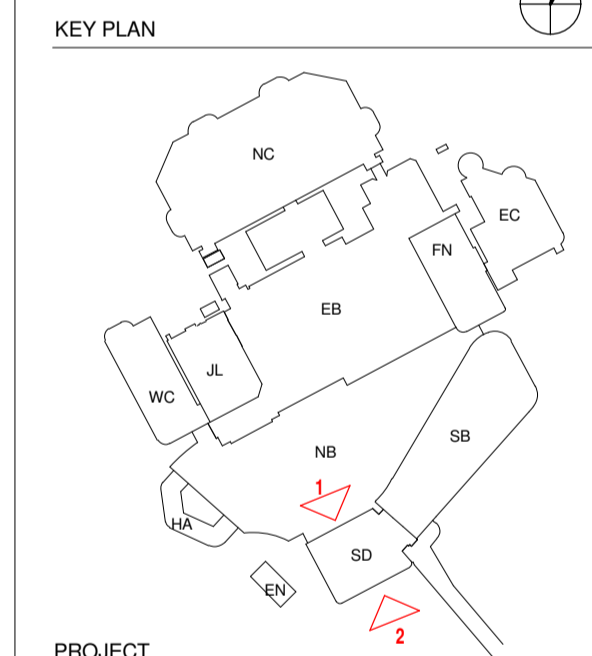
**1 SOUTHERN DEPARTMENT - NORTH INTERNAL ELEVATION**  
1:250



**2 SOUTHERN DEPARTMENT - SOUTH ELEVATION**  
1:250

**GENERAL NOTES**  
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Notes and material designations are typical for similar conditions unless otherwise indicated.  
Do not scale from this drawing except for town planning purposes.  
Please see notes attached at drawing notes Q1.  
Where it is a composite drawing of CRTKL + CT, CT buildings are indicated in grey.

REV NO.	DATE	DESCRIPTION
P5	21/04/17	RMA Final Issue A
P4	29/03/17	RMA Final Issue
P3	17/03/17	RMA Draft 3
P2	06/03/17	RMA Draft 2
P1	10/02/17	RMA Draft Issue for Comment



**Brent Cross Phase 1B (North) RMA**



**CALLISONRTKL**  
A DESIGN CONSULTANCY OF ARCADIS

CALLISONRTKL  
25 Farringdon Street, 10th Floor  
London EC4A 4AB  
T: +44(0)20 7306 0404

**SOUTHERN DEPARTMENT - NORTH & SOUTH ELEVATIONS**

**PLANNING**

PROJECT NUMBER	DATE DRAWN	SCALE @ A1
50-14026	01/31/17	1:250
	DRAWN BY: LM	CHECKED BY: NG



21/04/2017 11:27:46