



KEY PLAN

NOTES

DO NOT SCALE FROM THIS DRAWING EXCEPT FOR THE PURPOSES OF TOWN PLANNING.

PLEASE SEE NOTES ATTACHED AT DRAWING NOTES Q1.

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| P4  | 29.03.17 | TK | RMA Issue             | IC   |
|-----|----------|----|-----------------------|------|
| P3  | 21.03.17 | NP | Final Client Check    | IC   |
| P2  | 03.03.17 | TK | Final Draft RMA Issue | IC   |
| P1  | 10.02.17 | TK | Issued for draft RMA  | IC   |
| REV | DATE     | BY | DESCRIPTION           | CHKD |

PROJECT

**BRENT CROSS  
CRICKLEWOOD**



ARCHITECT

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DRAWING TITLE

**SOUTH BUILDING (BUS STATION)  
NORTHERN LINK  
UPPER GROUND LEVEL**

Scale 1:250 @ A1

|         |            |          |            |      |      |        |          |
|---------|------------|----------|------------|------|------|--------|----------|
| JOB NO  | ISSUE DATE | DRAWN BY | CHECKED BY |      |      |        |          |
| 334/CR1 | 29.03.17   | NP       | JDH        |      |      |        |          |
| PROJECT | ORIGINATOR | ZONE     | LEVEL      | TYPE | ROLE | NUMBER | REVISION |
| 08069   | CTA        | SB       | UG0        | DR   | A    | 20424  | P4       |

